

**LICENSING SUB-COMMITTEE
SUPPLEMENTARY AGENDA**

22 August 2017

The following report is attached for consideration and is submitted with the agreement of the Chairman as an urgent matter pursuant to Section 100B (4) of the Local Government Act 1972

**1A APPLICANT SUBMISSION OF EVIDENCE OF THE TYPE OF FOOD ON OFFER
AT PREMISES (Pages 1 - 8)**

**Andrew Beesley
Head of Democratic Services**

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